

**MAYOR:**  
Bradley D. Belt

TOWN OF

**MAYOR PRO TEMPORE:**  
Russell A. Berner

**TOWN ADMINISTRATOR:**  
Stephanie Tillerson



**COUNCIL MEMBERS:**  
E. Luke Farrell  
Madeleine Kaye  
Lance Spencer

**TOWN ATTORNEY:**  
Stafford J. McQuillin III

**WAYS & MEANS COMMITTEE MEETING**  
**Municipal Center Council Chambers**  
**November 4, 2025, 10:00 am**

**AGENDA**

- I. **Call to Order:**
- II. **Roll Call:**
- III. **Approval of Minutes:**
  - A. Minutes of the Ways and Means Committee Meeting of September 9, 2025 [Tab 1]
- IV. **Citizens' Comments (Agenda Items Only):**
- V. **Old Business:**

None
- VI. **New Business:**
  - A. To Consider Approval of *Ordinance 2025-17 - An Ordinance To Amend Article 4, Finance and Taxation, Chapter 3, Municipal Business Licenses, Section 4-321. – Classification and Rates, Appendix B: Business License Rate Schedule – First Reading* [Tab 2]
  - B. To Consider Approval of the Contract of Caplea Coe/H3 as Architect of Record for the Design [Tab 3]
- VII. **Chairman's Report:**
- VIII. **Treasurer's Report:**
  - A. Monthly Budget Report [Tab 4]
- IX. **Citizens' Comments:**
- X. **Committee Member's Comments:**
- XI. **Adjournment:**